

**RESOLUTION NO. 3190-15**

**A RESOLUTION OF THE TOWN COUNCIL OF THE TOWN OF WINDSOR  
APPROVING AN AGREEMENT WITH THE SONOMA COUNTY COMMUNITY  
DEVELOPMENT COMMISSION FOR ADMINISTRATION OF THE MOBILE HOME  
RENT STABILIZATION PROGRAM AND AUTHORIZING THE TOWN MANAGER  
TO EXECUTE SAID AGREEMENT ON BEHALF OF THE TOWN**

**WHEREAS**, in 1992 the Windsor, Town Council adopted a Mobile Home Rent Stabilization Ordinance and program for mobile home parks within the Town; and

**WHEREAS**, since 1992, the Town has entered into successive agreements with the Sonoma County Community Development Commission (CDC) to administer the Mobile Home Rent Stabilization program within the Town boundaries; and

**WHEREAS**, the CDC has expertise and staff to provide such services; and

**WHEREAS**, said administrative services include: 1) providing day-to-day responses to citizen inquiries regarding the Town Ordinance; 2) providing administrative services to process arbitration petitions; 3) locating and retaining arbitrators for administrative hearings under the Town ordinance; and 4) arranging a location for administrative hearings and other meetings as required by the Town Ordinance; and

**WHEREAS**, the Sonoma County Community Development Commission has offered to continue its services for an additional three-year term with no changes to the current contract terms other than a small rate adjustment; and

**WHEREAS**, the Town's current agreement with the Sonoma County Community Development Commission will expire June 30, 2015.

**NOW, THEREFORE, BE IT RESOLVED** that the Town Council of the Town of Windsor authorizes the Town Manager to execute a new three-year contract between the Town of Windsor and the Sonoma County Community Development Commission for administration of the Town's Mobile Home Rent Stabilization Program.

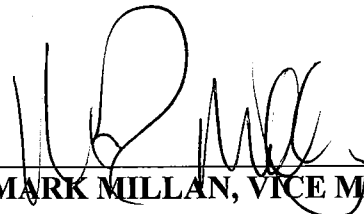
**PASSED, APPROVED AND ADOPTED** this 15th day of April 2015, by the following vote:

**AYES: COUNCILMEMBERS FOPPOLI, FUDGE, SALMON AND  
VICE MAYOR MILLAN**

**NOES: NONE**

**ABSTAIN: NONE**

**ABSENT: MAYOR OKREPKE**

  
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**MARK MILLAN, VICE MAYOR**

**ATTEST:**

  
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**MARIA DE LA O, TOWN CLERK**