

JARED HUFFMAN
2ND DISTRICT, CALIFORNIA

COMMITTEE ON
NATURAL RESOURCES

WATER, POWER, AND OCEANS – RANKING MEMBER
FEDERAL LANDS

COMMITTEE ON TRANSPORTATION
AND INFRASTRUCTURE

HIGHWAYS AND TRANSIT
WATER RESOURCES AND ENVIRONMENT

WASHINGTON OFFICE

1630 LONGWORTH HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
PHONE: (202) 225-5161
FAX: (202) 225-5163

WEBSITE: huffman.house.gov

Congress of the United States
House of Representatives
Washington, DC 20515-0502

July 27, 2015

Windsor Town Council
9291 Old Redwood Hwy
Building 400
Windsor, CA 95492

Dear Friends:

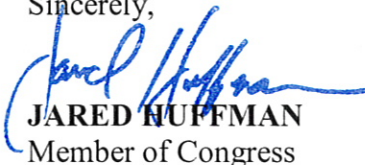
As you know, during your scheduled town meeting on the Lytton proposal on August 10th, I will be in the Arctic wilderness on previously scheduled congressional travel. My understanding is that the August 10th date precludes the attendance of at least one member of the Windsor council as well, and perhaps other key officials.

Given the level of concern, frustration, and misinformation circulating on this issue, I think it's important for key public leaders to be there to listen, to share and receive information, and to hopefully contribute to a constructive community discussion. Members of the community have a right to ask questions and express themselves to me and other public officials regarding the Memorandum of Agreement between the Sonoma County Board of Supervisors and the Lytton Rancheria and what the Tribe's land to trust application really means. Your town meeting is an important opportunity for that to happen. Accordingly, I'm writing to ask that you reschedule the meeting to allow for fuller participation from the relevant elected officials.

Regarding the pending federal legislation, Congress will be out of session for all of August, and I am unaware of any planned hearings or votes on the bill. We have time to convene a meeting with our shared constituents that works for the schedules of all relevant officials, including at a minimum Supervisor James Gore, the Mayor of Windsor, the Tribal Chairperson and myself.

I understand public notice for the meeting is underway, and would be happy to assist with announcing the change in date, or perhaps even convening the meeting in order to make this easier. Thank you for your consideration.

Sincerely,


JARED HUFFMAN
Member of Congress

SAN RAFAEL
999 FIFTH AVENUE, SUITE 290
SAN RAFAEL, CA 94901
PHONE: (415) 258-9657
FAX: (415) 258-9913

PETALUMA
206 G STREET, #3
PETALUMA, CA 94952
PHONE: (707) 981-8967
FAX: (415) 258-9913

UKIAH
559 LOW GAP ROAD
UKIAH, CA 95482
PHONE & FAX: (707) 671-7449

FORT BRAGG
430 NORTH FRANKLIN STREET
P.O. Box 2208
FORT BRAGG, CA 95437
PHONE: (707) 962-0933
FAX: (707) 962-0905

EUREKA
317 THIRD STREET, SUITE 1
EUREKA, CA 95501
PHONE: (707) 407-3585
FAX: (707) 407-3559