

**RESOLUTION NO. 2027-07**

**A RESOLUTION OF THE TOWN COUNCIL OF THE TOWN OF WINDSOR  
APPOINTING THE ENGINEER OF WORK AND DIRECTING PREPARATION AND  
FILING OF THE ANNUAL ENGINEER'S REPORT FOR THE WINDSOR  
LANDSCAPING AND LIGHTING ASSESSMENT DISTRICT FOR FISCAL YEAR  
2007/2008  
(PURSUANT TO THE LANDSCAPING AND LIGHTING ACT OF 1972)**

**WHEREAS**, Coastland Civil Engineering has previously served as Engineer of Work for preparation and filing of annual Engineer's Reports for the Windsor Landscaping & Lighting Assessment District; and

**WHEREAS**, in said previous service Coastland Civil Engineering has demonstrated its expertise in such proceedings pursuant to the Landscaping and Lighting Act of 1972; and

**WHEREAS**, potential changes to the Assessment District for Fiscal Year 2007/2008 include possible annexations of new subdivisions, new individual parcels and new areas into Zones 2 and 3 of the Assessment District and changes in land use to existing parcels in the Assessment District, including the following:

<u>Subdivision / Parcel / Area</u>	<u>Zone 2</u>	<u>Zone 3</u>
Evans/Drew Industrial Phase I	X	
Khyiroya Subdivision (PM 02-13)	X	
Los Amigos Self Help Housing, Burbank	X	
Town Green Village Phase V, Building Q	X	
Town Green Village Phase V, Building R	X	
Town Green Village Phase V, Building S	X	
Pallino Subdivision	X	X
Parcel Map 03-36, Fowler Subdivision	X	
Parcel Map 05-06, Scheibel	X	
Parcel Map 05-07, Wilcox	X	
Parcel Map 05-56, Davis/Laskoski	X	X
Ultimo Subdivision	X	X
Vintana Unit No. 6B	X	X

**NOW, THEREFORE BE IT RESOLVED** that the Town Council of the Town of Windsor appoints Coastland Civil Engineering as Engineer of Work and directs the preparation and filing of the Annual Engineer's Report of the Windsor Landscaping and Lighting Assessment District for Fiscal Year 2007/2008, including Assessment District changes, pursuant to Section 22620 of the California Streets and Highways Code.

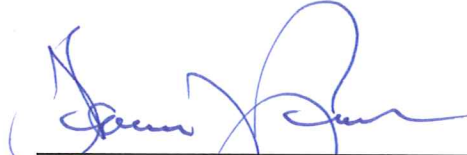
**PASSED, APPROVED AND ADOPTED this 7<sup>th</sup> day of March 2007 by the following vote:**

**AYES: COUNCILMEMBERS ALLEN, FUDGE, GOBLE, SALMON AND  
MAYOR PARKER**

**NOES: NONE**

**ABSTAIN: NONE**

**ABSENT: NONE**



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**WARIN J. PARKER, MAYOR**

**ATTEST:**



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**MARIA DE LA O, TOWN CLERK**