

**RESOLUTION NO. 2030-07**

**RESOLUTION OF THE TOWN COUNCIL OF THE TOWN OF WINDSOR  
DESIGNATING THE COUNTY OF SONOMA AS THE LEAD AGENCY FOR THE  
PREPARATION OF THE ENVIRONMENTAL IMPACT REPORT/ENVIRONMENTAL  
IMPACT STATEMENT FOR THE SANTA ROSA PLAIN CONSERVATION  
STRATEGY IMPLEMENTATION PLAN**

**WHEREAS**, the U. S. Fish and Wildlife Service (FWS) listed the California tiger salamander under the federal Endangered Species Act (ESA); and

**WHEREAS**, the California tiger salamander, along with three plant species listed pursuant to the ESA, are known to exist within the Santa Rosa Plain and listed plant species are known to exist within the Town of Windsor and its Urban Growth Boundary area planned for development pursuant to the adopted General Plan of the Town of Windsor; and

**WHEREAS**, a group consisting of representatives of the cities of Santa Rosa, Rohnert Park, Cotati, the Town of Windsor, the County of Sonoma, private stakeholders, and the U.S. Fish and Wildlife Service, known as the Santa Rosa Plain Conservation Strategy Implementation Committee, was formed in January 2005 to develop a plan for implementation of the Conservation Strategy; and

**WHEREAS**, the Conservation Strategy and Implementation Plan will be subject to public review and review under the California Environmental Quality Act (CEQA) and the national Environmental Policy Act (NEPA) before it is adopted; and

**WHEREAS**, the it is the Town Council's intent to designate the Lead Agency for the preparation of the necessary environmental and implementation documents and for the Town to act as Responsibility Agency in the process; and

**WHEREAS**, the largest potential impact to the California Tiger Salamander is located in the unincorporated area of the County and the County has provided significant ongoing staff support to the Implementation Committee

**NOW, THEREFORE, BE IT RESOLVED** that the Council of the Town of Windsor designates the County of Sonoma as the Lead Agency for the preparation of the Implementation Plan and the environmental documents.

**PASSED, APPROVED AND ADOPTED** this 7<sup>th</sup> day of March 2007 by the following vote:

**AYES: COUNCILMEMBERS ALLEN, FUDGE, GOBLE, SALMON AND  
MAYOR PARKER**

**NOES: NONE**

**ABSTAIN: NONE**

**ABSENT: NONE**

  
**WARIN J. PARKER, MAYOR**

**ATTEST:**

  
**MARIA DE LA O, TOWN CLERK**