

RESOLUTION NO. 2107-07

**A RESOLUTION OF THE TOWN COUNCIL OF THE TOWN OF WINDSOR APPROVING
THE ENGINEER'S REPORT, CONFIRMING THE AMENDED ASSESSMENT DIAGRAM
FOR THE APPORTIONMENT OF ASSESSMENT NO. 28 OF THE
MITCHELL/SHILOH/CONDE ASSESSMENT DISTRICT FOR THE EVANS/DREW
INDUSTRIAL SUBDIVISION, PHASE 1
AND ORDERING THE APPORTIONMENT OF ASSESSMENTS**

WHEREAS, the Town Council has approved the appointment of Coastland Civil Engineering as Engineer of Work and directed said Engineer to prepare an Engineer's Report and amended assessment diagram for the apportionment of Assessment No. 28 of the Mitchell/Shiloh/Conde Assessment District to correspond to a subdivision for the Evans/Drew Industrial Subdivision, Phase 1; and

WHEREAS, the report was duly made and filed with the Town Clerk; and

WHEREAS, pursuant to section 8732 of the California Streets and Highways Code, a notice was published for a public hearing on this matter to be held on July 18, 2007; and

WHEREAS, on July 18, 2007 a public hearing was duly and regularly held as noticed, and all persons interested and desiring to be heard were given an opportunity to speak and be heard, and all matters and things pertaining to the apportionment were fully heard and considered by this Council, and all oral statements and all written protests or communications were duly considered; and

WHEREAS, at the conclusion of the public hearing the Town Council ordered the apportionment and the confirmation of the amended diagram and apportioned assessment prepared by and made a part of the Engineer's Report to pay the costs and expenses thereof;

NOW THEREFORE BE IT RESOLVED by the Town Council of the Town of Windsor as follows:

1. The public interest, convenience and necessity require that the assessment be apportioned.
2. The apportionment of the assessments fairly distributes the costs of Assessment No. 28 as was originally placed on the parent parcel that has been subdivided.
3. The boundaries of the parcels are shown on the amended assessment diagram filed in the office of the Town Clerk, which map is made a part hereof by reference thereto, and they represent the newly created parcels within the Assessment District.
4. The Town Council hereby approves the Engineer's Report, confirms the amended assessment diagram for the apportionment of Assessment No. 28 of the Mitchell/Shiloh/Conde Assessment District for the Evans/Drew Industrial Subdivision, Phase 1 and orders the apportionment of assessments.
5. Upon the adoption of this resolution, a certified copy of the amended diagram and apportioned assessment and a certified copy of this resolution shall be filed with the County Auditor. Upon such filing, the County Auditor shall enter on the County assessment roll opposite each lot or parcel of and the amount of assessment thereupon as shown in the Engineer's Report. The assessments shall be collected at the same time and

in the same manner as County taxes are collected and allows providing for the collection and enforcement of County taxes shall apply to the collection and enforcement of the assessments.

PASSED, APPROVED AND ADOPTED this 18th day of July 2007 by the following vote:

**AYES: COUNCILMEMBERS FUDGE, GOBLE, SALMON AND
MAYOR PARKER**
NOES: NONE
ABSTAIN: NONE
ABSENT: COUNCILMEMBER ALLEN



WARIN J. PARKER, MAYOR

ATTEST:



MARIA DE LA O, TOWN CLERK